

NHamp  
F  
44  
.J45  
2014



# ANNUAL REPORT 2014







## TABLE OF CONTENTS

Androscoggin Valley Regional Refuse Disposal District .....	50
Auditor's Report .....	28
Balance Sheet .....	14
Births Registered .....	64
Budget of the Town .....	6
Caleb Interfaith Volunteer Caregivers .....	58
Center for New Beginnings .....	60
Deaths Registered .....	65
Detailed Expenses .....	21
Enman Scholarship Fund .....	63
Financial Report of Trustees of Trust Funds .....	20
Fire Department and Emergency Medical Services Report .....	33
Forrest Hicks Field .....	56
Jefferson Conservation Commission .....	55
Jefferson Firemen's Association Report .....	37
Jefferson Historical Society .....	48
Library Building Committee Report .....	41
Library Report .....	42
Marriages Registered .....	66
Nevers-Town of Jefferson Scholarship Fund .....	62
North Country Senator Jeff Woodburn .....	51
North Country Council Report .....	52
North Country Elder Programs .....	54
Northern Human Services Report - White Mountain Mental Health .....	59
Northwoods Home Health & Hospice Services .....	57
Planning Board Report .....	45
Report of Forest Fire Warden and State Forest Ranger .....	39
Road Agent's Report .....	31
Schedule of Town Property .....	15
Summary Inventory of Valuation .....	9
Summary of Expenditures .....	12
Summary of Receipts .....	11
Tax Collector's Report .....	16
Tax Rate Computation .....	10
Town Clerk's Report .....	18
Town Officers .....	3
Transfer Station Report .....	32
Treasurer's Report .....	19
Tri-County Community Action Program .....	53
Warrant .....	4
Zoning Board of Appeal Report .....	47

## TOWN OFFICERS

MODERATOR	Lynne Holland
SELECTMEN	Thomas Brady, Chairman Norman Brown Kevin Meehan
TREASURER	Terri Larcomb
TAX COLLECTOR	Mary L. Gross
TOWN CLERK	Opal L. Bronson
SUPERVISORS OF THE CHECKLIST	Cheryl Meehan Diana Lizak Sally Brooks
EMERGENCY MANAGEMENT	Jeffrey Wiseman, Director
PLANNING BOARD	Gordon Rebello, Chairman
BOARD OF ADJUSTMENTS	Kim Perry, Chairman
FIRE CHIEF	Chris Milligan
TRUSTEES OF THE TRUST FUNDS	Jason Call Bruce Hicks Michael Meehan
LIBRARY TRUSTEES	Deborah Dubois Cheryl Meehan Jeannie Kenison Bette Bovio Judy Friend
CONSERVATION COMMISSION	David Govatski, Chairman



## **WARRANT 2015 TOWN MEETING**

THE POLLS WILL BE OPEN FROM NOON TO 8:00 P.M.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the Tenth day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year\*\*

ARTICLE 2: To see what action the Town will take on the following:

Are you in favor of amending the Jefferson Land Use Ordinance as recommended by the Planning Board as follows:

change Article IV Section 2 to read "every structure on a lot shall be at least 50-feet from each property line"

change Article VI Section 1 A to read "...an approval in writing be secured from the Board of Selectmen plus an approval review fee based on administrative cost..."

change Article X Section 4 D to eliminate line item 12 which reads "towers shall not be placed any closer than 1500-feet from residences and schools"

**\*\*ARTICLES 1 AND 2 TO BE VOTED ON BY OFFICIAL BALLOT WHILE THE POLLS ARE OPEN.**

ARTICLE 3: To see if the Town will vote to raise and appropriate \$ 576,585 to defray Town charges for the ensuing year. Selectmen recommend.

ARTICLE 4: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of equipment purchases other than vehicles for the Fire Department and to raise and appropriate the sum of \$2,000 to be placed in this fund and to authorize the Selectmen to act as agents. The CRF to be known as the Fire Department Equipment CRF. Selectmen recommend.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$70,000 to be added to the Capital Reserve Funds as listed. Selectmen recommend.

\$ 2,000 Dump Closure CRF	\$15,000 Fire Truck CRF
\$40,000 Highway Vehicle CRF	\$ 4,000 Building CRF
\$ 2,000 Rt. 115B Reconstruction CRF	\$ 5,000 Highway Repair & Main CRF
\$ 2,000 Transfer Station CRF	

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of \$27,000 to be added to the Expendable Trust Funds as listed. Selectmen recommend.

\$20,000 Town Library Fund      \$ 5,000 Cemetery Maintenance Fund  
\$ 2,000 Athletic Expendable Trust

ARTICLE 7 : To see if the Town will vote to raise and appropriate up to the sum of \$5,000 for the purchase of a new container for the Transfer Station. Selectmen recommend.

ARTICLE 8: To see if the Town will vote to raise and appropriate \$45,000 for the purpose of defraying the cost of the Ingerson Road bridge and to authorize the use of \$45,000 of the December 31, 2014 fund balance for this purpose. NO funds to be raised by taxation. Selectmen recommend.

ARTICLE 9: To see if the Town will vote to raise and appropriate up to \$20,000 for the purpose of doing maintenance to the Town Garage, Office/Town Hall and Library and to authorize the Selectmen to withdraw such funds from the Building CRF. NO funds to be raised by taxation. Selectmen recommend.

ARTICLE 10: To see if the Town will vote to discontinue Ayling Lane, a class V highway, starting at the point where the road reaches the property owned by the US Dept of Interior, Fish and Wildlife service and continuing into that property to the termination of the road.

ARTICLE 11: To see if the Town will vote to authorize the Selectmen to dispose of such equipment of the Town as the Selectmen in their sole discretion deem equitable, just and subject to existing laws.

ARTICLE 12: To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes in accordance to RSA 80:52-a.

ARTICLE 13: To transact any other business that may come before the meeting.

Given under our hands and seal this 17th day of February in the year of our Lord Two Thousand-Fifteen.

A True Copy: ATTEST

THOMAS M. BRADY  
KEVIN M. MEEHAN  
Board of Selectmen  
Town of Jefferson, NH



## PROPOSED BUDGET FOR 2015

Purpose of Appropriation	Warrant Article #	Approp. Prior Year As Approved By DRA	Actual Expenditures	Approp. Ensuing Fiscal Year (Recom.)
<b>GENERAL GOVERNMENT</b>				
Executive	3	\$48,000	\$48,576	\$50,000
Election, Registration & Vital Statistics	3	15,000	12,952	15,000
Financial Administration	3	30,000	30,119	32,000
Revaluation of Property	3	18,000	17,412	18,000
Legal Expense	3	4,000	1,749	4,000
Planning and Zoning	3	7,000	4,928	6,000
General Government Buildings	3	15,000	18,941	17,000
Cemeteries	3	14,000	14,056	14,000
Insurance	3	33,000	31,712	36,000
Other General Government	3	8,000	17,122	8,000
<b>PUBLIC SAFETY</b>				
Police	3	10,000	9,422	10,000
Ambulance	3	16,000	16,000	16,000
Fire	3	40,000	39,075	39,185
Emergency Management	3	500	0	500
Other (Incl. Communications)	3	2,500	1,598	2,000
<b>AIRPORT/AVIATION CENTER</b>				
Airport Operations		1,376	344	0
<b>HIGHWAYS &amp; STREETS</b>				
Highways & Streets	3	135,000	139,205	145,000
Bridges	3	180,000	14,030	5,000
Street Lighting	3	6,000	6,007	6,000
<b>SANITATION</b>				
Administration	3	10,000	9,458	10,000
Solid Waste Disposal	3	78,000	79,128	80,000
Sewage Collection & Disposal	3	1,000	0	1,000
<b>HEALTH</b>				
Pest Control	3	500	0	500
Health Agencies, Hospitals & Other	3	14,100	11,840	12,000
<b>WELFARE</b>				
Administration & Direct Assistance	3	3,000	0	3,000



# Town of Jefferson, NH

## CULTURE AND RECREATION

Parks & Recreation	3	5,000	4,470	5,000
Library	3	17,000	17,072	19,000
Patriotic Purposes	3	4,000	4,185	5,000
Other Culture & Recreation	3	15,000	7,003	15,000

## CONSERVATION AND DEVELOPMENT

Administration and Purchasing of Natural Resources	3	450	240	400
---	---	-----	-----	-----

## DEBT SERVICE

Long Term Bonds & Notes - Principal		20,000	0	0
Long Term Bonds & Notes - Interest		2,000	0	0
Tax Anticipation Notes - Interest	3	2,000	890	2,000

## CAPITAL OUTLAY

Buildings		16,000	11,318	0
Improvements Other Than Buildings		57,000	40,825	0

TOTAL PROPOSED APPROPRIATIONS		\$828,426	\$609,677	\$576,585
----------------------------------	--	-----------	-----------	-----------

## SPECIAL WARRANT ARTICLES

Purpose of Appropriation	Warrant Article #	Approp. Prior Year As Approved by DRA	Actual Expenditures	Approp. Ensuing FY (Recommended)
Buildings	9	0	0	\$20,000
To Capital Reserve Fund	4	0	0	2,000
SPECIAL ARTICLES RECOMMENDED		0	0	\$22,000

## INDIVIDUAL WARRANT ARTICLES

Purpose of Appropriation	Warrant Article #	Approp. Prior Year As Approved by DRA	Actual Expenditures	Approp. Ensuing FY (Recommended)
Bridges	8	0	0	\$ 45,000
Machinery, Vehicles and Equipment	7	0	0	5,000
To Capital Reserve Fund	5	0	0	70,000
To Expendable Trusts/ Fiduciary Funds	6	0	0	27,000
INDIVIDUAL ARTICLES RECOMMENDED		0	0	\$147,000

# Town of Jefferson, NH

Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year
<b>TAXES</b>				
Land Use Change Tax - General Fund		\$ 4,000	\$ 4,000	\$ 0
Yield Tax	3	13,526	14,499	4,000
Payment in Lieu of Taxes	3	26,506	26,506	25,000
Excavation Tax	3	112	12	100
Other Taxes	3	3,000	2,595	3,000
Interest and Penalties on Delinquent Taxes	3	28,000	26,790	22,000
<b>LICENSES, PERMITS AND FEES</b>				
Motor Vehicle Permit Fees	3	195,000	218,542	195,000
Building Permits	3	30	23	30
Other Licenses, Permits & Fees	3	3,000	2,900	3,000
From Federal Government	3	18,979	18,979	10,000
<b>STATE SOURCES</b>				
Meals & Rooms Tax Distribution	3	53,225	53,225	50,000
Highway Block Grant	3	40,208	40,352	40,000
Other (Including Railroad Tax)	3	670	671	300
<b>CHARGES FOR SERVICES</b>				
Income from Departments	3	1,000	1,461	1,000
Other Charges	3	5,000	5,296	5,000
<b>MISCELLANEOUS REVENUES</b>				
Sale of Municipal Property		1,951	1,951	0
Interest on Investments	3	1,000	745	1,000
Other	3	17,000	25,150	14,000
<b>INTERFUND OPERATING TRANSFERS IN</b>				
From Enterprise Funds: Sewer (Offset)	3	1,000	0	1,000
From Capital Reserve Funds	3, 9	131,000	54,915	105,000
From Trust and Fiduciary Funds	3	32,000	14,428	31,000
<b>OTHER FINANCING SOURCES</b>				
Proceeds from Long Term Bonds & Notes		100,000	0	0
Amount Voted from Fund Balance	8	50,000	50,000	45,000
<b>TOTAL ESTIMATED REVENUES &amp; CREDITS</b>		<b>\$726,207</b>	<b>\$563,040</b>	<b>\$555,430</b>

## BUDGET SUMMARY

<u>Item</u>	<u>Prior Year</u>	<u>Ensuing Year</u>
Operating Budget Appropriations Recommended	\$558,426	\$576,585
Special Warrant Articles Recommended	410,500	22,000
Individual Warrant Articles Recommended	0	147,000
TOTAL Appropriations Recommended	\$968,926	\$745,585
Less: Amount of Estimated Revenues & Credits	\$678,630	\$555,430
Estimated Amount of Taxes to be Raised	\$290,296	\$190,155

## SUMMARY INVENTORY OF VALUATION

	Number of Acres	2014 Assessed Valuation
<b>LAND</b>		
Current Use (at current use value)	16,688.51	\$ 900,842
Residential (improved & unimproved)	3,694.56	30,653,800
Commercial/Industrial/Mixed Use	467.38	1,642,800
<b>TOTAL TAXABLE LAND</b>		<u>33,197,442</u>
<b>BUILDINGS</b>		
Residential		72,967,900
Manufactured Housing		3,456,400
Commercial/Industrial/Mixed Use		11,283,400
<b>TOTAL OF TAXABLE BUILDINGS</b>		<u>87,707,700</u>
<b>UTILITIES</b>		
Public Service Company of New Hampshire		1,885,900
Portland Pipeline Corporation		3,719,600
<b>TOTAL UTILITIES</b>		<u>5,605,500</u>
<b>VALUATION BEFORE EXEMPTIONS</b>		126,510,642
<b>EXEMPTIONS</b>		
Blind		0
Elderly (17)		575,000
<b>TOTAL EXEMPTIONS</b>		<u>575,000</u>
<b>NET VALUE FOR LOCAL TAX COMPUTATION</b>		125,935,642
Less Utilities		5,605,500
<b>NET VALUE FOR STATE TAX COMPUTATION</b>		<u>\$120,330,142</u>

Land tax exempt and non-taxable 9,406.72 acres

Value \$12,733,600

Buildings Tax Exempt Non-Taxable Value \$2,356,300



## TAX RATE COMPUTATION

Gross Town Appropriations	\$ 968,926
Less Revenues	-776,207
Net Town Appropriations	192,719
Add School Appropriations	2,249,215
Less Adequate Education Grant	-477,144
Less State Education Tax	-297,210
Add County Appropriations	<u>571,289</u>
TOTAL	\$2,238,869
Less Shared Revenues	0
Add Veteran Credit	5,350
Add Overlay	<u>10,034</u>
LOCAL TAXES TO BE RAISED	\$2,254,253
STATE EDUCATION TAX TO BE RAISED	<u>297,210</u>
TOTAL TAXES BEING RAISED	\$2,551,463

PROOF OF COMPUTATION - local valuation 125,935,642 times \$17.90 per thousand equals 2,254,253, state education tax, local valuation less utilities 120,330,142 times \$2.47 per thousand equals 297,210 ( $17.90 + 2.47 = 20.37$ )

## SUMMARY OF RECEIPTS

### TAXES

Property Taxes	\$2,548,768
Payment in Lieu of Taxes	26,506
Excavation Taxes	12
Sewer Tax	2,595
Yield Taxes	14,499
Interest and Penalties	26,790
Land Use Change Tax	4,000

### LICENSES AND PERMITS

Motor Vehicles	218,542
Building Permits	23
Other Licenses and Permits	2,900

### FROM STATE AND FEDERAL

Shared Revenue	-
Highway Block Grant	40,352
Fire Warden Reimbursement 1/2	155
USF & W	18,979
NH Railroad	516
Rooms and Meals Tax	53,225

### MISC. REVENUE SOURCES

State Vital Records	44
Income from Departments	1,461
Interest on Investment	745
Legal Reimbursement	6,000
Sale of Scrap Metal	1,584
Other Revenues	6,517
Homeland Security Grant	195
Town Clerk Fees Reimbursed	5,296
Police Special Duty Reimbursement	6,105
Sale of Cemetery Lot(s)	400
Refunds	1,110
Insurance Reimbursement	3,595

### SALE OF TOWN PROPERTY

Sale of FD Support Van	1,551
------------------------	-------

### INTERFUND OPERATING TRANSFERS

Library Expendable Trust	7,003
Cemetery Trust Fund	7,425
Building CRF	11,318
Route 115B/Israel River Rd. CRF	33,600
Highway CRF	10,000

### TEMPORARY LOAN

Tax Anticipation Note	507,000
-----------------------	---------

### TOTAL REVENUE ALL SOURCES

\$3,568,811

## SUMMARY OF EXPENDITURES

### GENERAL GOVERNMENT

Executive	\$ 48,576
Election, Registration & Vital Statistics (5,447 reimbursed clerk fees)	12,952
Financial Administration	30,118
Revaluation	17,412
Legal	1,748
Planning Board	3,913
Zoning Board	1,014
Town Hall & Other Government Buildings	18,941
Insurance	31,712
Cemeteries	14,056
Tax Abatements & Refunds	11,752
Other Government Reimbursement	2,774
Other Government Expenses	2,597
Taxes Bought by Town	82,224
Whitefield Regional Airport	344

### PUBLIC SAFETY

Fire Department	39,075
Ambulance Service	16,000
Police (5,060 Reimbursed)	9,422
Animal Control	0
EMS	1,598

### HIGHWAY AND STREETS

Highway Department	139,205
Priscilla Brook Bridge	14,030
Street Lighting	6,007

### SANITATION

Solid-Waste Disposal and Recycling	79,128
Sewerage Collection and Disposal	0
Landfill Monitoring & Groundwater Plans	9,458

### HEALTH

Senior Meals	570
Community Food Cupboard	150
Health Services	10,620
Red Cross	500

### WELFARE

Direct Assistance	0
-------------------	---



Town of Jefferson, NH

**CULTURE AND RECREATION**

Park and Recreation	4,470
Library	17,072
Library Committee Planning	7,003
Patriotic Purposes	4,185

**CONSERVATION**

Conservation Commission	240
-------------------------	-----

**Capital Outlay**

Rewire Highway Garage	9,200
Refinish Town Hall Floor	2,117
Starr King Cemetery	7,225
Resurface Israel River Road	33,600

**DEBT SERVICES**

Temporary Loans (TAN)	507,000
Interest Tax Anticipation Note	890

**PRINCIPAL LONG TERM DEBT**

All Debt Retired	0
------------------	---

**INTERFUND OPERATING TRANSFERS OUT**

Transfer to Capital Reserve Funds	111,000
Transfer to Expendable Trust	29,500

**PAYMENTS TO OTHER GOVERNMENTS**

Taxes Paid to County	571,289
Taxes Paid to School District	1,688,693

<b>TOTAL</b>	<b>\$3,599,380</b>
--------------	--------------------

## BALANCE SHEET 2014

<b>CURRENT ASSETS</b>	<b>Beginning of Year</b>	<b>End of Year</b>
Cash	\$ 742,353	\$ 714,060
Taxes Receivable	389,805	286,545
Tax Liens Receivable	-	103,260
Accounts Receivable		
Other Funds & Assets	20,824	20,724
<b>TOTAL ASSETS</b>	<b>\$1,152,982</b>	<b>\$1,124,589</b>
<b>CURRENT LIABILITIES</b>		
Warrants & Accounts Payable		-
Due to School District	663,693	747,071
Deferred Tax Lien	325,994	325,994
Due to Other Funds	4,848	7,024
<b>TOTAL LIABILITIES</b>	<b>994,535</b>	<b>1,080,089</b>
<b>FUND EQUITY</b>		
Reserve for Special Purposes	-	
Reserve for Approp. From Surplus	-	
Unreserved Fund Balance	158,447	44,500
<b>TOTAL FUND EQUITY</b>	<b>158,447</b>	<b>44,500</b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$1,152,982</b>	<b>\$1,124,589 (unaudited)</b>

## **SCHEDULE OF TOWN PROPERTY**

Town Hall, Land and Buildings	\$ 285,000
Furniture and Equipment	185,700
Library, Land and Buildings	89,500
Furniture, Equipment, Books	95,500
Police Department	2,500
Fire Department, Building	124,600
Equipment	725,000
Highway Department, Garage	117,500
Equipment	438,855
Parks, Commons and Playgrounds	95,000
Gravel Pit	57,800
Solid Waste Facility	49,700
Cemeteries	134,700
Deeded Property	<u>126,200</u>
Total	\$2,528,555



# TAX COLLECTOR'S REPORT

	LEVY FOR YEAR		PRIOR LEVIES	
	<u>2014</u>	<u>2013</u>	<u>2012</u>	<u>2011</u>
<b>DR.</b>				
UNCOLLECTED TAXES				
BEGINNING OF YEAR				
Property Taxes		\$281,132.06	\$2,519.00	
Yield Taxes		1,810.61		
Other Taxes		2,024.00		
TAXES COMMITTED				
THIS YEAR				
Property Taxes	\$2,547,144.00			
Land Use Change Taxes	4,000.00			
Yield Taxes	13,526.52			
Excavation Tax	12.44			
Other Taxes	3,148.00			
OVERPAYMENT REFUNDS				
Property Taxes	3,789.08			
Interest and Penalties on Delinquent Taxes	289.08	17,170.90	517.26	
TOTAL DEBITS	<u>\$2,571,909.12</u>	<u>\$302,137.57</u>	<u>\$3,036.26</u>	<u>\$0.00</u>

	LEVY FOR YEAR		PRIOR LEVIES	
	<u>2014</u>	<u>2013</u>	<u>2012</u>	<u>2011</u>
<b>CR.</b>				
REMITTED TO TREASURER				
Property Taxes	\$2,200,011.99	\$207,690.08	\$2,519.00	
Land Use Change Taxes	4,000.00			
Yield Taxes	12,029.22	147.13		
Interest (Include Lien Conversion)	289.08	15,338.40	517.26	
Penalties		1,832.50		
Excavation Tax	12.44			
Other Taxes	1,124.00	978.00		
Conversion to Lien (Principal Only)		75,419.85		
ABATEMENTS MADE				
Property Taxes	991.79	731.61		
UNCOLLECTED TAXES				
END OF YEAR				
Property Taxes	353,096.62			
Yield Taxes	1,497.30			
Other Taxes	2,024.00			
Property Tax Credit Balance	(3,167.32)			
TOTAL CREDITS	<u>\$2,571,909.12</u>	<u>\$302,137.57</u>	<u>\$3,036.26</u>	<u>\$0.00</u>

**TAX COLLECTOR'S REPORT**  
**Summary of Tax Sale/Lien Accounts**

	<u>2014</u>	<u>2013</u>	<b>PRIOR LEVIES</b> <u>2012</u>	<u>2011</u>
<b>DR.</b>				
Unredeemed Liens Balance				
Beginning of Year			\$60,917.92	\$29,074.26
Liens Executed During				
Fiscal Year		82,378.93		
Interest & Costs Collected				
(After Lien Execution)		644.59	5,318.02	10,024.67
TOTAL DEBITS	<u>\$0.00</u>	<u>\$83,023.52</u>	<u>\$66,235.94</u>	<u>\$39,098.93</u>

	<u>2014</u>	<u>2013</u>	<b>PRIOR LEVIES</b> <u>2012</u>	<u>2011</u>
<b>CR.</b>				
Redemptions		\$16,656.27	\$23,937.80	\$26,770.56
Interest & Costs Collected				
(After Lien Execution)		644.59	5,318.02	10,024.67
Abatements of Unredeemed Liens		135.40	1,739.73	
Unredeemed Liens Balance				
End of Year		65,587.26	35,240.39	2,303.70
TOTAL CREDITS	<u>\$0.00</u>	<u>\$83,023.52</u>	<u>\$66,235.94</u>	<u>\$39,098.93</u>

Respectfully submitted,

MARY L. GROSS  
Tax Collector

## **TOWN CLERK'S REPORT**

I hereby certify that during the year ending December 31, 2014, I issued 1,802 automobile registrations, which I collected \$218,542.00 for same, which I turned over to the Town Treasurer.

I collected 1,609 Reclamation Trust Fund Fees, amounting to \$4,724.00, which I turned over to the Town Treasurer.

I issued 226 Dog Licenses, collecting \$1,281.00, which I turned over to the Town Treasurer.

I issued 3 Marriage Licenses, which I reported to the State Vital Records Bureau.

I collected \$5.00 in Filing Fees, which I turned over to the Town Treasurer.

My expenses for postage and supplies was \$26.96.

Respectfully submitted,

OPAL L. BRONSON  
Town Clerk



# TREASURER'S REPORT

## GENERAL FUND

Cash on hand Jan 1, 2014		\$ 742,352.74
Received from Tax Collector	\$2,596,665.29	
Received from Town Clerk	230,094.00	
Received from Selectmen	240,168.47	
Interest Earned on N.O.W. and HIFI Account	744.70	
Bank Loan-TAN	507,000.00	
Reclamation Trust Fund	3,356.30	
<b>TOTAL</b>	<b>\$3,578,028.76</b>	<b>\$ 3,578,028.76</b>
<b>Total General Funds Receipts</b>		<b>\$4,320,381.50</b>
<b>General Fund Disbursements:</b>		
Disbursements per Selectmen's Orders	\$3,600,138.82	
Transfer to Sewer	1,450.00	
Transfer to RTF	4,733.00	
Bank Service Charge		
<b>TOTAL</b>	<b>\$3,606,321.82</b>	<b>\$ 3,606,321.82</b>
<b>2014 General Fund Balance</b>		<b>\$ 714,059.68</b>
<b>R.T.F.</b>		
2013 Balance	2,591.41	
2014 Deposits	4,733.00	
2014 Interest	4.02	
<b>R.T.F. TOTAL</b>	<b>\$ 7,328.43</b>	<b>\$ 7,328.43</b>
<b>R.T.F. Disbursements</b>		
Tire Removal & Electronics		\$ 3,356.30
<b>2014 R.T.F. Balance</b>		<b>\$ 3,972.13</b>
<b>R.T.F. CD</b>		
2013 Balance		\$ 31,066.91
2014 Interest	88.25	\$ 88.25
<b>2014 R.T.F. CD Balance</b>		<b>\$ 31,155.16</b>
<b>Sewer Fund</b>		
2013 Balance		\$ 13,176.16
2014 Deposits	1,450.00	
2014 Interest	13.06	
<b>TOTAL</b>	<b>\$ 1,463.06</b>	<b>\$ 1,463.06</b>
Sewer Fund Total Credits		\$ 14,639.22
Sewer Disbursements	0	
<b>2014 Sewer Fund Balance</b>		<b>\$ 14,639.22</b>
<b>Sewer CD</b>		
2013 Balance		\$ 7,054.64
2014 Interest	20.67	20.67
<b>2014 Sewer CD Balance</b>		<b>\$ 7,054.64</b>
<b>Conservation Comm. Fund</b>		
2013 Balance		\$ 2,986.26
2014 Interest	\$ 2.65	\$ 2.65
<b>2014 Conservation Balance</b>		<b>\$ 2,988.91</b>
2014 Sewer Passumpsic CD	\$ 28,571.60	
Interest	71.51	
<b>Balance Passumpsic CD</b>		<b>\$ 28,643.11</b>

Respectfully submitted, TERRI LARCOMB, Treasurer

# FINANCIAL REPORT OF JEFFERSON TRUSTEES OF TRUST FUNDS For the Year Ended 12/31/2014

Deposits with Passumpsic Savings Bank		
Cemetery Care	\$ 89,452.01	
Jefferson Memorial Health Fund	2,666.70	
Friends of Ben Kenison Fund	5,385.00	
H. Hartley Conservation Fund	1,960.73	
Honor Roll Fund	1,822.48	
Nevers-Jefferson Scholarship Fund	30,010.66	
Total Deposits with Passumpsic Savings Bank		\$131,297.57
Deposits with NH Public Deposit Investment Pool		
Capital Reserve Funds		
#1 Highway Vehicle	161,692.01	
#3 Dump Closure	144,123.67	
#4 Bridge Repair & Maintenance	4,953.83	
#5 Reconstruction of Rte. 115B	94,382.25	
#6 Fire Truck	40,737.69	
#7 Buildings	53,276.30	
#9 Highway Repair	80,985.87	
#10 Transfer Station	4,000.00	
Perambulating Town Lines	16,605.21	
Town Library Fund	198,206.11	
Athletic Trust Fund	7,437.21	
Cemetery Maintenance	10,429.71	
Total Funds in PDIP	\$816,829.86	
Total of all Trust Accounts as of 12/31/2014		<u>948,127.43</u>
Total of all Trust Accounts as of 12/31/2013		<u>879,409.69</u>
Expenditures		
Care of Cemeteries - Town of Jefferson	150.00	
White Mtns. Regional H.S. Library	7.87	
Nevers/Jefferson Scholarships	600.00	
Rte. 115B Reconstruction	33,600.00	
Highway Repair	10,000.00	
Buildings	11,318.00	
Town Library Fund	7,003.00	
Cemetery Maintenance Fund	7,225.00	
Athletic Trust Fund	5,157.55	
Total Expenditures	\$ 75,061.42	
Additions to Funds		
Interest Earned on Accounts	329.16	
Ben Kenison Fund Donation	2,450.00	
Nevers/Jefferson Scholarship Donations	500.00	
CR#1 Highway Vehicle	40,000.00	
CR#3 Dump Closure Fund	0.00	
CR#5 Reconstruction of 115B	0.00	
CR#6 Fire Truck	15,000.00	
CR#7 Buildings	4,000.00	
CR#9 Highway Repair & Maintenance	50,000.00	
CR#10 Transfer Station	2,000.00	
Town Library Fund	20,000.00	
Athletic Trust Fund	4,500.00	
Cemetery Maintenance Fund	5,000.00	
Total Additions	\$143,779.16	
Net Increase to all Funds		<u>68,717.74</u>
Balance as of 12/31/2014		<u>\$948,127.43</u>
Trustees of Trust Funds: JASON CALL   MICHAEL MEEHAN   BRUCE HICKS		

DETAILED EXPENSES

EXECUTIVE

Kevin Meehan	\$ 1,500	
Thomas Brady	1,500	
Norman Brown	1,500	
Lynne Holland, Moderator	100	
Employer FICA & Medicare	344	
Linda Cushman, Assistant	29,660	
Employer FICA & Medicare	2,269	
NH Retirement Company Match	3,194	
Printing	1,600	
Dues & Memberships	1,163	
Office Supplies	342	
Office Machine Repair & Maintenance	395	
Postage & Envelopes	351	
Phone	329	
Internet	445	
Advertising	244	
Avitar Software Service Contract	1,838	
Miscellaneous	1,802	
TOTAL		\$ 48,576

ELECTION, REGISTRY & VITAL

Opal Bronson, Town Clerk	1,000	
Cheryl Meehan, Supervisor	200	
Diana Lizak, Supervisor	200	
Sally Brooks, Supervisor	200	
Employer FICA & Medicare	122	
Fees Paid to Clerk		
Auto Registration Fees	3,536	
Municipal Agent Fees	4,165	
Title Fees	504	
Dog Licenses Fees	226	
Marriage Licenses Fees	-	
Vital Records	174	
Reclamation Trust Fees	847	
UCC Filing Fees	435	
Dog Licenses & Tags	129	
Supervisors Expenses	224	
Clerk Convention, Meetings & Dues	593	
Miscellaneous	155	
Postage & Supplies	242	
TOTAL		12,952

FINANCIAL ADMINISTRATION

Tax Map Update	875	
Subtotal		875
Treasurer		



# Town of Jefferson, NH

Terri Larcomb	2,000	
Employer FICA & Medicare	153	
Postage, Envelopes		
Expenses	<u>957</u>	
Subtotal		3,110
Tax Collector		
Mary Gross	8,500	
Employer FICA & Medicare	650	
Avitar Software Service Contract	1,909	
Lien Filing	85	
Redemptions	108	
Postage & Envelopes	769	
Legal Lien Search	832	
Supplies	166	
Dues & Meeting	<u>20</u>	
Subtotal		13,039
Auditing of Town Books	<u>13,095</u>	
Subtotal		<u>13,095</u>
TOTAL		30,119
<b>PLANNING &amp; ZONING</b>		
<b>Planning</b>		
Charlene Wheeler	1,719	
Employer FICA & Medicare	131	
Advertising	69	
Office Supplies	142	
Abutters Hearings	319	
Abutters Notices	153	
Postage/Envelopes	147	
Training	120	
Dues	<u>1,113</u>	
Subtotal		3,913
<b>Zoning</b>		
Charlene Wheeler	497	
Employer FICA & Medicare	38	
Postage	116	
Advertising	<u>364</u>	
Subtotal		<u>1,015</u>
TOTAL		4,928
<b>AIRPORT OPERATIONS</b>		
White Mountain Regional Airport	<u>344</u>	
TOTAL		344
<b>INSURANCE</b>		
Worker Compensation	276 (4924 credit)	
Property Liability - NHMA Trust	11,826	
Health Insurance	<u>19,610</u>	
TOTAL		31,712

Town of Jefferson, NH

**POLICE**

Norman Brown	2,232	(1560 reimbursed)	
Jason Desrochers	3,872	(3500 reimbursed)	
Employer FICA & Medicare	467		
Mileage	814		
Supplies/Uniforms	1,391		
Miscellaneous	146		
CASA	500		
TOTAL			9,422

**LIBRARY**

Joy McCorkhill	8,400		
Leslie Seppala	279		
Employer FICA & Medicare	664		
Trustees Budget	4,000		
Heating Fuel	2,245		
Phone	412		
Electricity	661		
Miscellaneous	411		
TOTAL			17,072

**STREET LIGHTING**

Public Service Company	6,007		
TOTAL			6,007

**CONSERVATION COMMISSION**

Dues	240		
TOTAL			240

**EMS**

Payroll	491		
Employer FICA & Medicare	38		
Training	100		
Medical Supplies	836		
Miscellaneous	133		
TOTAL			1,598

**LEGAL EXPENSES**

General Expenses	1,749		
TOTAL			1,749

**GENERAL GOVERNMENT BUILDINGS**

Grounds Payroll	5,125		
Employer FICA	392		
Electricity	1,686		
Heating Fuel	4,846		
Sewer Rent Paid	146		
Town Hall Maintenance	2,151		
Furnace Cleaning & Repair	417		
Maintenance, Supplies & Fuel - Grounds	1,366		

# Town of Jefferson, NH

New Folding Chairs	1,865	
Miscellaneous	947	
<b>TOTAL</b>		<b>18,941</b>
<b>CEMETERIES</b>		
Starr King	3,191	
Indian	624	
Hillside	2,896	
Forrest Vale	2,387	
Riverton	1,012	
Kilkenny View	3,298	
Wentworth-Reed	300	
Applebee	249	
Supplies	99	
<b>TOTAL</b>		<b>14,056</b>
<b>PATRIOTIC PURPOSES</b>		
Memorial Day	185	
4th of July	4,000	
<b>TOTAL</b>		<b>4185</b>
<b>PARK AND RECREATION</b>		
Electricity	417	
Heater Fuel	56	
Swim Lessons	400	
Portable Toilets	330	
Maintenance Hicks Ball Field	2,430	
Maintenance Couture Field	322	
Miscellaneous	515	
<b>TOTAL</b>		<b>4,470</b>
<b>HIGHWAY DEPARTMENT</b>		
Mark Dubois	34,146	
Mike Kenison	26,615	
Stephen Noyes	122	
Employer FICA & Medicare	4,673	
Employer NH Retirement	6,754	
General Highway Expenses		
Electricity	910	
Garage Fuel	4,415	
Building Repair & Maintenance	278	
International Repairs & Maintenance	5,512	
2012 Dodge Repairs & Maintenance	2,799	
Plow Repair & Maintenance	2,875	
Backhoe Repair & Maintenance	1,579	
Grader Repair & Maintenance	743	
Radio Repair & Maintenance	-	
Vehicle Fuel	14,809	
Chloride	-	
Winter Sand	15,855	



# Town of Jefferson, NH

Salt	1,718	
Pressure Cleaner	30	
Maintenance Supplies	2,886	
Road Maintenance	6,442	
Hired Equipment	4,570	
Miscellaneous	<u>1,474</u>	
<b>TOTAL</b>		<b>139,205</b>

## SOLID WASTE DISPOSAL

Jimmy Howland	16,458	
Stephen Noyes	8,899	
Mark Dubois	449	
Mike Kenison	820	
Employer FICA & Medicare	2,021	
Electricity	749	
Heater Fuel	355	
Hauling to Mt. Carberry Landfill	9,600	
Hauling to Recycling Ctr. - Berlin	11,067	
Disposal Cost Mt. Carberry Landfill	26,057	
Repair Wall	400	
Miscellaneous	<u>2,253</u>	
<b>TOTAL</b>		<b>79,128</b>

## FIRE DEPARTMENT

Chris Milligan, Chief	2,174	
Lawrence Coulter, Jr.	262	
Larry Kenison	126	
Mark Corrigan	120	
Taylor Simino	152	
Kevin Staines	488	
Larry Wells	184	
Jeff Wiseman	263	
Paul Ingersoll	304	
William Jones	135	
Jack Paschal	205	
Damon Kenison	110	
Dalton Kenison	110	
Joe Beliveau	58	
Cody Ingerson	40	
John Silver, Jr.	60	
Lucas Simino	115	
Barry Nelson	650	
Patrick Milligan	328	
William Patnaude	226	
John Ahern	50	
Kevin Meehan	50	
Shawn Coffield	<u>171</u>	
		<b>6,381</b>

# Town of Jefferson, NH

Employer FICA & Medicare	488	
Electricity	1,012	
Building Fuel	3,153	
Radio & Pager	1,764	
New Gear	8,305	
New Equipment	3,492	
Training	491	
Air System	2,547	
General Maintenance Supplies	426	
Vehicle Fuel	1,021	
Telephone	268	
Fire Warden Expenses	462	
Building Repair & Maintenance	1,634	
Dues	500	
General Vehicle Maintenance Supplies	365	
Engine II Repair & Maintenance	3,109	
Engine III Repair & Maintenance	510	
Tanker I	22	
Van	1,708	
Miscellaneous	1,415	
<b>TOTAL</b>		<b>39,073</b>
<b>OTHER GOVERNMENT EXPENSES</b>		
Refunds Over Payment Property Tax	6,206	
Abatements	5,545	
State Payment Vital Records (funds collected)	265	
Tire, Television & Computer Removal (paid by RTF)	2,509	
State Animal Population Control (funds collected)	540	
Website	537	
Ball Field sign & expenses refunded	1,520	
<b>TOTAL</b>		<b>17,122</b>
<b>AMBULANCE</b>		
Yearly Contract	16,000	
<b>TOTAL</b>		<b>16,000</b>
<b>HEALTH AGENCIES</b>		
Weeks Home Health	5,684	
North Country Senior Meals	570	
White Mountain Mental Health	1,401	
Tri County Community Action	1,035	
Center for New Beginnings	500	
Caleb Group	2,000	
Community Food Cupboard	150	
Red Cross	500	
<b>TOTAL</b>		<b>11,840</b>

Town of Jefferson, NH

**REVALUATION**

Assessing Revaluation	<u>17,412</u>	
<b>TOTAL</b>		<b>17,412</b>

**CAPITAL OUTLAY**

Israels River Road (Rt 115B)	33,600	
Rewiring Highway Garage	9,200	
Refinish Floor Town Hall	2,117	
Starr King Cemetery Maintenance	<u>7,225</u>	
<b>TOTAL</b>		<b>52,142</b>

**LANDFILL CLOSURE PLANS**

Annual Report, Monitoring, Groundwater Permit	<u>9,458</u>	
<b>TOTAL</b>		<b>9,458</b>

**BRIDGE WORK**

Precelia Brook Bridge, Ingerson Rd.	<u>14,030</u>	
<b>TOTAL</b>		<b>14,030</b>

**TAX ANTICIPATION**

	<u>507,000</u>	
<b>TOTAL</b>		<b>507,000</b>

**INTEREST PAID**

TAN Interest	<u>890</u>	
<b>TOTAL</b>		<b>890</b>

**PAYMENTS TO TRUST FUNDS**

Athletic	4,500	
Cemetery	5,000	
Library	<u>20,000</u>	
<b>TOTAL</b>		<b>29,500</b>

**LIBRARY COMMITTEE EXPENSES**

	<u>7,003</u>	
<b>TOTAL</b>		<b>7,003</b>

**PAYMENT TO CAPITAL RESERVE FUNDS**

	<u>111,000</u>	
<b>TOTAL</b>		<b>111,000</b>

**PAYMENT TO OTHERS**

County Tax	571,289	
WMR School District	1,688,693	
Taxes Bought	<u>82,224</u>	
<b>TOTAL</b>		<b>2,342,206</b>

**CORRETTE & ASSOCIATES  
CERTIFIED PUBLIC ACCOUNTANTS**

P.O. Box 4039 • St. Johnsbury, VT 05819

Telephone (802) 748-4858 • Fax (802) 748-2497

**INDEPENDENT AUDITOR'S REPORT**

To the Board of Selectmen

Town of Jefferson

Jefferson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, New Hampshire as of and for the year ended December 31, 2013, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

**Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles accepted in the United States of America; this includes the design, implementation, and maintenance of internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to error or fraud.

**Auditor's Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit includes performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to error or fraud. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness



of entity's internal control. Accordingly, we do not express any such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, New Hampshire as of December 31, 2013, and the respective changes in financial position and, where applicable, cash flows thereof, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

## **Other Matters**

### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary information on pages 4 through 7 and page 37 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, which considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

### *Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Jefferson, New Hampshire's basic financial statements. The combining and individual non-major fund finan-

cial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual non-major fund financial statements on pages 33 through 36 are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual non-major fund financial statements are fairly stated, in all material respects, in relation to the financial statements as a whole.

In accordance with *Government Auditing Standards*, we have also issued a report dated July 28, 2014 on our consideration of the Town of Jefferson, New Hampshire's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal controls over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of our audit.



Corrette & Associates, P.C.

July 28, 2014

Vermont License #92-0130

New Hampshire License #879

## ROAD AGENT'S REPORT

### Winter Road Maintenance

#### Salaries

Mark Dubois	\$ 21,377.82	
Michael Kenison	<u>15,494.31</u>	
Total		\$36,872.13

### Summer Road Maintenance

#### Salaries

Mark Dubois	12,767.84	
Mike Kenison	11,116.95	
Steve Noyes	<u>121.81</u>	
Total		\$24,006.70

### Hired Equipment

Mike Gray & Son Trucking	1,200.00	
Avery's Sweeper	1,350.00	
Jeffrey Heath - Mowing	1,620.00	
Mark Dubois – Chipper	<u>400.00</u>	
Total		\$ 4,570.00

### Central Paving

Paving Israel River's Road	<u>33,600</u>	
Total		\$33,600

MARK DUBOIS, Highway Foreman  
MIKE KENISON, Driver/Laborer

## TRANSFER STATION REPORT

We continue to encourage everyone to recycle. In doing so it reduces the cost to the Town. The tipping fees for the landfill per ton are \$67.00, every item that should be recycled and is not added to this tonnage costing the Town money. The Town is given credit for all material that is recycled which includes tin and aluminum cans, newspapers, magazines, junk mail, number 1 and 2 plastics and cardboard.

To assist in the operation of the Transfer Station please pre-sort your recyclables before you get to the Transfer Station. This will help keep the traffic flowing.

1. If you are not sure where something goes **ask** the attendant.
2. **Please** sort your items **before** you get to the Transfer Station. This will help keep traffic moving.
3. Corrugated cardboard flatten, remove all contents.
4. Light cardboard (cereal, cracker boxes, etc.) now go with the corrugated cardboard. This is a change from previous procedures.
5. Junk mail
6. Newspapers and magazines together
7. Check with attendant for proper disposal of **mercury-containing products**.
8. **CPU's** along with the other video display devices (computer monitors, televisions, liquid crystal displays and plasma displays) greater than 4 inches in diagonal measure, are being collected at the Transfer Station for disposal.

**Hazardous Waste collection day is June 6, 2015. Check with the attendants for further details.**

### TRANSFER STATION HOURS

#### Summer Hours (after Father's Day)

Monday	3:00 to 5:00
Wednesday	Noon to 5:00
Saturday	8:00 to 5:00

#### Winter Hours (after Columbus Day)

Monday	Closed
Wednesday	Noon to 5:00*
Saturday	8:00 to 5:00

\*new hours of operation

We would like to thank everyone for their cooperation.

JIMMEY HOWLAND  
STEPHEN NOYES

Transfer Station Attendants



## **JEFFERSON FIRE DEPARTMENT AND EMERGENCY MEDICAL SERVICES 2014**

In December of 2013, we put our new walk-in support van in service. This acquisition has given us more capacity to carry out needed equipment, making it our fire house on wheels and it is working out as well as we had hoped. Again thank you to everyone who supported this project. We saw a reduction in incident calls in 2014, from 79 in 2013, to 53 for the year. We did see an increase in motor vehicle accidents this year, but a decrease in other incidents. I have to thank our residents for being proactive with fire prevention and fire safety, as we continue to see a decrease in residential related incidents.

This past August we were fortunate to be the recipients, at no cost, of a complete set of Hurst hydraulic extrication tools from the Plymouth Mass Fire Department. They had the opportunity to replace their equipment and by consideration of Plymouth Mass FD Chief Ed Bradley with member and part time resident of Jefferson Peter Gallar, made this transaction possible. Though these tools are used, they are in good shape and excellent working condition. This is a definite asset to the department and town, as we have talked about acquiring such tools over the years, but being cost prohibitive, we had to choose not to, as obtaining other equipment was more necessary. We greatly appreciate the generosity of our fellow fire department to the south. Throughout the year, we continue to train and be very proactive in our community, helping our residents when needed, and helping our other town organizations with various projects. This year, as we did last, we assisted Bonnie Hicks Kids Connection class and the Nicoletti Monument Company of Berlin, along with some parent volunteers, we supplied water from our engine and manpower, to help clean and wash Veteran headstones in the small Forest Vale Cemetery. Mrs. Hicks' class last year took on the project starting with Hillside Cemetery cleaning and washing the headstones of our Veterans who are at rest. It definitely helps spruce up the cemeteries, also thanking our Veterans for the service to their country and they are not forgotten. Thank you Mrs. Hicks for taking on such a project. We also help out the Jefferson Athletic Association with the initial flooding of the skating rink as we pump the water to make the base and then the group maintains it through the skating season.

The fourth of July parade turned out to be a soggy one, though everyone was dampened, and felt like we had gone through a wash cycle, everyone seemed to have a good time and the weather cleared off in time for the fireworks show at the Waumbek Golf Course. Thank you Larry Fellows and crew for being a good host, and to Sherry Anderson and her crew of Anderson Pyrotechnics from Milan, as they put on a terrific show again this year and was well attended.

In October, we scheduled the time as we do each year to visit with the students and staff at the Elementary and the Kids Connection Schools. This takes place during Fire Prevention Week, where we focus on fire safety and fire prevention for the younger children. Our thanks to the schools and staff for your hospitality, we enjoy

doing this as it gives a chance to interact with the students. It is nice to see the students progressing to the next grade, remembering what they learned from previous years and telling us they are practicing fire safety in their homes with their families. A special thanks to Joe Beliveau for taking the time setting up these programs and we will see you all again in October 2015.

In the next two sections, I know each year I enclose our safety tips, but I feel that this is very important to all of us, and please, should any resident have any concerns about fire safety and prevention, feel free to contact us.

Each year these safety tips are in this report, and may seem repetitive, but a safe home is all our responsibility. We all must take fire safety seriously. Each year thousands of people are injured or killed, with property damage in the millions across the country.

### **1. Fire Safety Is Fire Prevention.**

How safe is your home? This can be simple things, such as not overloading extension cords and maintaining our heating systems by having them cleaned and inspected yearly. Burn wood? Or pellets? Please have your wood stove/pellet stove installation approved and inspected. Keep check on creosote build-up in pipes and chimneys and disposing of **wood ashes properly. Improperly disposed wood ashes have caused fatalities and thousands of dollars in damages every year. Start by placing them in a metal container, take them outside and wet them down. Never place in a cardboard box or plastic container! Do not leave them in your home, or bring them back into your home!**

Pellet stoves are good, affordable heat, but there is a misconception that they are maintenance free. This is not the case. These stoves, pipes should be checked and cleaned periodically though the heating season. **Do not operate** any unapproved, unvented heating system in the home. Never leave combustible items near any heating system. Make sure all vents for any heating system, dryer vents, doors leading to the outside are clear and clean, especially during the winter months. Always use open fire safely and responsibly. We should all have a check list and the entire family can get involved to help make us safer. Have an escape plan and practice it often, make sure everyone knows where the designated meeting place is. Never return into a building that has some type of problem.

### **2. Properly Operating Back-Up Generators**

As we all know from time to time we do lose power here in town. If we should have to rely on a generator to get by until the power is restored, please never run the generator in an enclosed area, meaning basements or garages. Refuel only after the generator has cooled down, and do not try to run more items than the generator is rated for. If you are using a transfer switch in your home, ensure it has been wired properly as this can cause dangerous feedback into the system.

### **3. Smoke/Co Alarms**

We cannot stress this enough. Every home needs to have adequate **Smoke Alarms and Carbon Monoxide Detectors**. These are our first defense should

something go wrong. These need to be in all living areas. Test all you may have once a month. Change your clocks, change your batteries. Have at least 2 working ABC fire extinguishers easily accessible and know how to use them. If you need help in installing a detector, or how many you should have and proper placement, please feel free to contact the department.

#### **4. The Only Number To Call For Fire, EMS, Police Is 911.**

Keep this number and all Emergency Numbers posted near your phones. Teach your younger children the necessity of this number and only use when there is an emergency. Never let a small problem become a large one, and never feel you are bothering us. This is a service we provide our residents 24 hours a day.

#### **5. Make Sure Your House Number Is Visible.**

The number issued to your home is **your responsibility**, please be sure your number is in good condition and visible from the road. This will help us and other agencies find you that much faster should you need that service.

#### **6. Permits For Outside Fires.**

In accordance with the laws of New Hampshire Forests and Lands, any outdoor fire requires a written permit, when conditions allow. You must obtain a permit for campfires, and to burn brush. Permits are not required for charcoal and gas grills. Permits are only good for the time they are issued for. No exceptions. Any type of fire to do with wood requires a permit. No written permit is needed when there is adequate snow on the ground, covering the area completely where you wish to burn in. If you are not sure of the snow requirements, please call a permit issuer first, it might save a lot of aggravation later and it is also a good idea to call a permit issuer and advise us so we can call it into our dispatch center. This lessens the possibility of a well meaning citizen making an unnecessary 911 call.

**It is Against The Law to Burn Any Type of Household Trash. This Act is Punishable By Fines.** The transfer station will accept all our separated trash. Please call Forest Fire Warden Larry Wells, or any Deputy Warden for any questions you may have.

Knowing what to do during an emergency may have a better ending in a bad situation. For our residents, the fire department, free of charge, is willing to give your home a safety inspection, or please contact us with any concerns you may have.

This past September, our Firemen's Association presented longevity awards to the members of the department. Our membership has been quite dedicated over the years with low turnover, with Captain John Paschal serving the department and town with 54 years. Thank you Jack, and thank you all who have been with the department ranging from 34 years down to 1 year.

I wish to thank Jeff Wiseman who stepped down as the town Emergency Management Director January 31, 2015. Jeff, thank you for doing a commendable job for the town and department. I also wish to extend my appreciation to all our members who serve these departments and our community. Thank you for giving



up free and family time to attend meetings, train, to respond to emergency calls 365 days, 24 hours a day, and strive to give the best possible emergency services we can. I am grateful to have such dedicated people on these departments. Be proud of yourselves members, you have served your community well. I wish to express our gratitude for the continued support we receive from our Board of Selectmen and from our community members and to all the past members who helped make the department what it is today.

We lost a community member who had served the town for 32 years as a member of the Board of Selectmen. Thank you, Carroll Ingerson for your dedicated service to the town, it was a pleasure working with, and for you.

Thank you to NHDOT District 1 Lancaster, for our fire department dispatching and assistance, and our mutual aid members for assisting us when we need it, and to Weeks Hospital for our EMS dispatching, with Lancaster Fire Department for providing ambulance service.

I dedicate this year's report to our Police Officer Charles Huntington, who had retired from this position in August, but sadly passed away March 31, 2014. Charlie was a good friend of the department and town, and will be missed.

Thank you Charlie for your 30 years of service to the town.

May we all have a safe and happy new year!

Respectfully submitted,  
CHIEF CHRISTOPHER MILLIGAN



## **JEFFERSON FIREMEN'S ASSOCIATION 2014**

As we welcomed spring, we started off with our yearly fundraisers in May. We held our annual Soup, Chowder, and Chili Cook-Off which is held at the fire station. This has been a very popular event for us and for everyone who attends. Awards are presented to the entries who place first, second and third in each category which are determined by those who attend. It was good to see our youth division represented and they seemed to have as good of a time as everyone else. This event is opened to everyone and this year's event will be held Saturday, May 2nd, 5 pm, at the fire station. Practice up on your favorite recipe and hope to see you there.

We had very good attendance at our pancake breakfasts, which are held in July and September. We wish to thank the Jefferson Odd Fellows Lodge #103 for the use of the hall and the Jefferson Christian Church Members for giving up your Sundays at the hall. We are truly grateful for the generous donations from the Old Corner Store and crew, The Water Wheel Restaurant for the food products and supplies. We cannot thank enough all the good folks who donated muffins, beans, doughnuts and other items that help make our breakfasts a huge success. These events would not be successful, or allow us to continue our projects without the hard work from the members, the generous donations we receive, or the great folks who attend.

In September, our association recognized our fire department members with longevity awards for their dedicated years of service to the department and association. We have members who range from 54 years to 1 year of service. Thank you members for all your hard work and dedication this past year, and to the behind the scenes people who help out. I would like everyone to know your efforts are greatly appreciated. Each year our Firemen's Association holds fundraisers to fund projects for the betterment of the association, the fire department and the Town of Jefferson.

We wish to thank Officer Charles Huntington, who passed away in March 2014, for his 30 years of service to the town. Thank you Charlie for being a good friend and helping us out when we needed it.

May we all have a prosperous and safe 2015!

Respectfully submitted,  
President, TAYLOR SIMINO

**JEFFERSON FIRE AND EMS  
INCIDENT RESPONSES  
JANUARY 01 - DECEMBER 31, 2014**

Alarm Activations (check buildings)	2 - Fire Alarm 2 - CO Alarm 1 - Flooded Basement 1 - Odor Investigation
Cancelled Enroute	1
JEMS (medical calls)	22
JFD Assist EMS	1
Motor Vehicle Accident	10 3 - Car/Moose 1 - Car/T.T. Unit 1 - Motorcycle
Mutual Aid Assists	4
Snowmachine Accidents	1
Trees/Wires Down in Road	2
Total to Date	<hr/> 53

**OFFICER ROSTER 2014**

Chief Christopher Milligan  
Deputy Chief Mark Corrigan  
Captain John Paschal  
Lieutenant Lawrence Kenison  
Lieutenant Lawrence Coulter, Jr.  
Lieutenant Larry Wells  
Lieutenant Kevin Staines  
Membership 26 JEMS 4

Emergency Management Director  
Jeffery Wiseman

**NH FOREST AND LANDS  
TOWN OF JEFFERSON**

Forest Fire Warden Larry Wells  
Deputy Warden Mark Corrigan  
Deputy Warden Lawrence Coulter, Jr.  
Deputy Warden Lawrence Coulter, Sr.  
Deputy Warden Fred Ingerson  
Deputy Warden Lawrence Kenison  
Deputy Warden Christopher Milligan

## **REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER**

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfi.org](http://www.nhdfi.org).

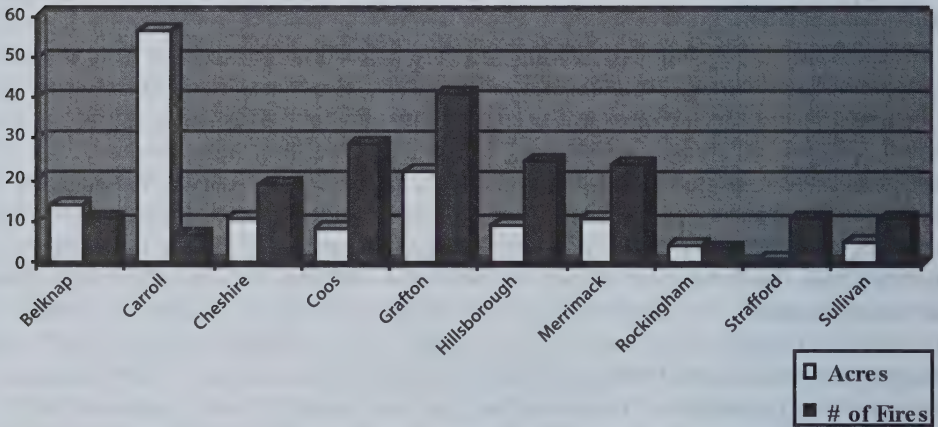
This past fire season started in early April with the first reported fire on April 7th. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. 80% of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the town of Tamworth. From mid May through early September, above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas, resulting in several deep-burning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

## 2014 FIRE STATISTICS

(All fires reported as of November 2014)

(Figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	3.1	5
Carroll	24	4
Cheshire	6.8	7
Coos	5.3	18
Grafton	8.2	32
Hillsborough	6.1	20
Merrimack	15.5	11
Rockingham	1.1	8
Strafford	0.4	5
Sullivan	1.5	2



### CAUSES OF FIRES REPORTED

			Total Fires	Total Acres
Arson	2	2014	112	72
Debris	52	2013	182	144
Campfire	10	2012	318	206
Children	2	2011	125	42
Smoking	5	2010	360	145
Railroad	0			
Equipment	5			
Lightning	1			
Misc.*	35			

(\*Misc.: power lines, fireworks, electric fences, etc.)

**ONLY YOU CAN PREVENT WILDLAND FIRE**



## 2014 JEFFERSON LIBRARY BUILDING COMMITTEE REPORT

In 2014 we were quite busy on several fronts. We've worked to refine the proposed design of the new Jefferson Library, making decisions regarding function, aesthetics, and location on the town owned lot, all the while striving to keep costs at an affordable level for our community.

As you know, one of our primary objectives as we've worked on this project is to have the building constructed without use of tax revenues, outside of ongoing capital reserve contributions. That is still our intent, and with that in mind we've established a second committee of Jefferson residents whose primary focus is to develop and implement a plan to help us reach our financial goals. This "Development Committee" has been working with a consultant hired by us to guide them through this complex undertaking. While the task in front of this group is not small, they are enthusiastic about their work and what their success will ultimately mean for our community in the near and long term.

As times change, the role of the library in our modern communities has changed also. These buildings are not only about borrowing a book, or having a quiet place to study. They are the center of your typical vibrant community, a place for life-long learning, interest sharing and developing relationships with like-minded people. They can host club meetings, programs and exhibits. Art lessons, musical events, yoga classes, inside and outside children's activities. They showcase the talents of those within a community, its history and hopes for the future. They help to provide a constant within our ever-changing world, adding to, and ultimately reflecting the quality of life within a town.

Abner Davis understood the importance of a library to Jefferson 120 years ago. Now it is our turn to step up with a renewed sense of community and create a new library which will continue to serve our friends, neighbors, and children long into the future.

We are ready at this point to move forward with the project. With the land being owned by the town, the building designed, and the financial plan formed, we'd like the approval of the community to move ahead with the plans to raise the money needed. Our intent now, as it has always been, is to supplement the library trust fund with donations from private sources. We anticipate an 18-24 month development period to raise the capital needed to fund the project, and up to another 8-12 months for construction of the building. The time required for this type of project financing is significant compared to having it paid for by taxation, and will require thousands of volunteer hours by those currently working on the two committees as well as others who will join them. But we believe it is not only the best but the only way. We invite you to continue to work with us to make this project a reality.

Respectively submitted,

The Jefferson Library Building Committee

MARY GROSS - Chair

DEBBIE DUBOIS - Library Trustee

JOY McCORKHILL - Librarian

SHERRY MERROW

BIFF WYMAN

HEIDI WELLS

JOE MARSHALL

## 2014 LIBRARY REPORT

We want to thank everyone who has contributed to the library in the past year. This includes: books and material donations, donations of monetary amounts, volunteering your time by supporting programs, getting involved in fund-raising events or attending meetings. We want to thank you for recognizing the importance of the library's role in providing the opportunity for "knowledge and learning...essential to the preservation of a free government." (RSA 202-A:1). Special thanks to Leslie Seppala who volunteered every month to do a children's craft time, assisted with summer reading program, and helped with Mrs Claus.

The library offers our patrons access to the New Hampshire Downloadable Book (NHDB) consortium. This subscription gives library patrons access to downloadable audio and e-books in the state collection. If you have an e-reader, PC, Mac, tablet, android device, smart phone or mp3 player you can borrow up to three books at time from the NHDB for 14 days. To access this service you must be a Jefferson Public Library patron and have a library card that has a barcode.

The library continues to offers high speed wireless internet access to patrons who bring in their laptops or tablets to the library as well as three public access computers (1 dedicated to kids in the children's room). We also have a copier and wireless printer available to the public. Our collection contains several newspaper subscriptions and a variety of magazine subscriptions as well as audio books and movies. In addition, a laminator is available for use, it can laminate items up to 24" wide. We are constantly taking suggestions on how to make the collection more useful for our patrons.

The Friends of the Library continued their financial support of the library with newspaper subscriptions, funding of programs, and assisting with our annual book sale. This year they re-started the Community Calendar, they are looking forward to making it better every year. Friends took over organizing the annual Thanksgiving Pie Sale and annual Cookie Walk that takes place during the Jefferson Christmas Festival. We appreciate all their help and encourage the community to support their efforts on our behalf. Please stop in and become a member of Friends, volunteers are always welcome.

Friends of the Library are also working in conjunction with the Library Building Committee to make a New Jefferson Public Library a reality. The Development Committee is working to educate the community and promote the new library. In addition, they will be pursuing how to raise the money needed for a new library through a variety of sources.

We had several successful fundraisers this year including our annual Library Book Sale that was held in conjunction with the Jefferson Historical Society's Annual Postcard Show. Special thanks to them again for letting us take advantage of the day. We also hosted the first annual Valentine's Day Craft Fair and Chocolate Tasting, this event was successful and we are looking forward to next year. We want to thank

everyone who donated to the fundraisers and who supported us by purchasing items at these fundraisers. We look forward to continuing these and exploring more opportunities as well.

Jefferson's Crocheting & Knitting Group continues to use the library when they meet intermittently. The Jefferson Historical Society uses the library for its monthly meetings during the winter season. The book club has obtained books from Reads to Go Kits and has made selections so that they can meet approximately every two months to discuss a new book.

This year the library hosted Chris Schadler, M.S., M.A., Wild Canid Ecologist who presented *Becoming Wolf: Eastern Coyote in New England* at the Town Hall. Bob Hunt also presented *Lancaster: 250 Years* slide show at Town Hall. The kids and their parents enjoyed *Critters n' Creatures* a hands on animal program for our Summer Reading Program at the Town Hall, this program was funded through the Kids, Books and Arts Grant and Friends of the Library. Additional library programming ideas are always welcomed and encouraged.

Our library is open to every member of our community and surrounding communities as well. If you are unable to physically access the building feel free to contact us for assistance by phone at 586-7791 or by email at [lookitup@ne.rr.com](mailto:lookitup@ne.rr.com).

Yearly Totals:

Circulation – Adult Materials: 1640

Circulation – Children's Materials: 777

Circulation – Audio/Video Materials: 666

Computer and Wifi usage (*during library hours*): 357

Library Visits: 1936

Library Hours: Tuesday and Thursday 2:00-8:00 p.m.

Saturday 10:00 a.m.-2:00 p.m.

Library Website: [www.myjeffersonlibrary.com](http://www.myjeffersonlibrary.com)

Facebook Page: [www.facebook.com/pages/Jefferson-Public-Library/106775262771620](https://www.facebook.com/pages/Jefferson-Public-Library/106775262771620)

Library Trustees:

DEBBIE DUBOIS    CHERYL MEEHAN

JUDY FRIEND    BETTY BOVIO

JEANNE KENISON

Library Director:

JOY McCORKHILL

Substitute: LESLIE SEPPALA



## JEFFERSON PUBLIC LIBRARY TRUSTEES 2014 TREASURER'S REPORT

### CHECKING ACCOUNT

1/1/2014 Balance	\$2,589.75
<b>Deposits</b>	
Copies, Donations, Sales, Craft Fair and Grants	1,286.70
Town Budget	<u>4,000.00</u>
Total	\$7,876.45
<b>Expenses</b>	
173 Books	\$1,881.28
9 Subscriptions	664.58
31 DVD	416.57
Supplies	1,271.78
Equipment	141.91
Miscellaneous	609.83
PO Box	60.00
Transfer to Savings Account	1,061.78
Total	<u>\$6,106.73</u>
12/31/2014 Checking Account Balance	\$1,769.72

### SAVINGS ACCOUNT

1/1/2014 Balance	\$ 616.95
Activity:	
Transfer from Checking Account	\$1,061.78
Interest	.60
Federal Withholding	<u>.12</u>
12/31/2014 Balance	\$1,679.45

Respectfully submitted,  
CHERYL MEEHAN, Treasurer  
Library Trustees



## REPORT OF THE PLANNING BOARD

The Jefferson Planning Board held sixteen meetings this past year. Four subdivisions of property, one boundary line adjustment, and two voluntary mergers of lots were approved. The Board also had thirteen consultations with property owners who either wished to subdivide property or adjust boundary lines of property. The Planning Board responded to North Country Council who was seeking input into development of its report "Plan for New Hampshire's North Country". Throughout their deliberations Board members have tried to keep to this purpose: to avoid scattered and premature subdivision of land and to provide for the harmonious development of the municipality and its environs in general, which will create conditions favorable to health, safety, convenience, and prosperity while avoiding an excessive expenditure of public funds for the supply of public services.

Gordon Rebello and Jeffery Young ably served as Chairman and Vice-Chairman for the past year. Board members include Michael Meehan, Charles Muller, Donna Laurent, and Gilbert Finch. Jason Call and Scott Guerin serve as alternates. A representative from the Board of Selectmen, Kevin Meehan, serves on the Planning Board as well. Charlene Wheeler continues to serve as secretary to the Board. It was with regret the Board accepted the resignations of Susan Griffin and Vernon Matson, both of whom served for several years, with Susan filling the chairmanship for two of those years. They served the town with fairness and dedication and we thank them for their service. Currently there are openings for alternate members on the Board. Citizens who may be interested in serving the Town in this capacity are encouraged to contact the Town office for information.

The Board has also worked reviewing the Land Use Ordinance and the Subdivision Procedures and Regulations. This has resulted in three proposed changes to the Land Use Ordinance being placed on the current year's town warrant asking voter approval. There were also a number of discussions on issues arising from landlocked lots (having no road frontage) existing in the town. All documents and application forms, as well as the Board's meeting minutes, are available on the town's website.

Board member Donna Laurent and the Board secretary attended the 2014 NH Annual Spring Planning and Zoning Conference held this year in Whitefield. Addressed were planning and zoning issues arising from the state's changing demographics. Updates in recent court rulings impacting planning procedures and decisions were discussed. Information was shared with other Board members at subsequent meetings. Board members continue to expand their working knowledge of the state's planning regulations.

The Planning Board meets on the second and fourth Tuesday of each month in the town office. All meetings are open to the public and the Board encourages anyone who is interested to attend.

GORDON REBELLO  
Chairman

The Jefferson Planning Board, pursuant to RSA 674:39-aa (Each municipality shall publish this notice in its 2011 through 2015 annual reports.), is giving notice to property owners in Jefferson of the following information regarding involuntary merged lots:

**674:39-aa Restoration of Involuntarily Merged Lots. –**

I. In this section:

(a) “Involuntary merger” and “involuntarily merged” mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) “Owner” means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) “Voluntary merger” and “voluntarily merged” mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner’s request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

**Source.** 2011, 206:4, eff. July 24, 2011.

## REPORT OF THE ZONING BOARD OF APPEAL

The Jefferson Zoning Board of Appeal held four meetings this past year. The Board, which usually schedules meetings for the second Thursday of the month, only meets when an application for an appeal is received requesting a variance, a special exception, or an appeal from an administrative decision. After hearings the Board granted three special exceptions and two variances.

A variance is an authorization, which may be granted under special circumstances, to use your property in a way that is not permitted under the strict terms of the Land Use Ordinance. Certain sections of the Land Use Ordinance provide that a particular use of property will be permitted by special exception if specific conditions are met. Some examples of permitted uses by special exception are operating a business, a clinic, or telecommunication facilities.

Anyone wishing to erect a new building or any landowner wanting to add on to or to modify an existing building must apply to the Selectmen for permission to build. The Selectmen will then study the case and, if it is not in violation of the Land Use Ordinance, will give written permission, or in any instance requiring subdivision, will refer the application to the Planning Board. In the case where the construction will be in violation of the Land Use Ordinance, the Selectmen must deny permission and will so notify the applicant in writing. At this time, if the applicant so desires, he or she may apply to the Zoning Board of Adjustment for a variance or special exception. The applicant will be given the forms and instructions for applying to the Board and will be told when the Board meets.

Also if you have been denied a permit, or are affected by some other decision regarding the administration of the Jefferson Land Use Ordinance, and you believe that the decision was made in error under the provisions of the ordinance, you may appeal the decision to the Board of Adjustment. The appeal will be granted if you can show that the decision was indeed in error.

Forms and instructions needed by applicants are available on the town's website as well as the town office.

Kim Perry and Jason Call again ably served as Chairman and Vice-Chairman, respectively for the past year. Board members include Thomas Walker, Burleigh Wyman, and Cricket Ingerson. Charlene Wheeler serves as the Board's secretary. Currently, there are openings for alternate members on the Board to fill. Citizens who may be interested in serving the town in this capacity are encouraged to contact the town office for information.

KIM PERRY  
Chairman



## REPORT OF THE JEFFERSON HISTORICAL SOCIETY

Dear Members,

It is hard to believe another museum season has ended. Our modest gift shop continues to flourish and we had some significant sales. We continue to work on organizing our files and papers. The items of greatest interest will be stored in our small “library” on the main floor with the much appreciated donations we received. Our own Joe Beliveau is working on upgrading our basement as an additional information space for future exhibits.

Three of our members are gathering information for those future exhibits: Sally Brooks is researching the history of the Meadows and its General Store; Judy Beliveau has come up with some good information on Past Jefferson Farms; Lucille Cameron has put together a file on Mary Horan, one of our Jefferson WWI nurses.

Regional visitors to our museum make up the majority of visitors. Thanks to Charlie Bond for putting together the docent book – many questions can now be answered. You would be amazed at the variety of these questions and the interest of our visitors in many aspects of the museum.

Our local correspondent, Wilma Corrigan, continues to write up our museum news for the Coos County Democrat. We are also featured in the Northern Arts Alliance Calendar and on Facebook. The Rack Cards, which we distribute at various venues, give an overview of the museum’s collection.

On Saturday, August 2, Ben Sears, Brad Connors and Cynthia Mork treated us to a fabulous evening of music at their annual benefit concert. The theme was: “OVER THERE: A WWI CENTENARY IN SONG”. It was a huge hit AND 100% of the proceeds went to our JHS Fund. We are so grateful to them for their generosity as well as giving us such a wonderful evening.

For the 17th year, we presented the Post Card Show. This is an event not to be missed! There is a good deal of anticipation leading up to THE Event! The post cards offer a wide range of topics and historical photos of numerous northern towns. About twenty plus vendors participated and some offered books as well as other historical items. We could NEVER get this event off the ground were it not for our loyal volunteers: Barbara and Jack Paschal turn out a fabulous lunch under Joe Marshall’s direction, many hands set up the Town Hall, and also put it away again. (Sometimes grandchildren and friends are involved). The ‘front desk’ volunteers, as always, are gracious and informative about the show, contributing to an enjoyable atmosphere for browsing and relaxation. The two days were fun, full of laughs and comederie. Huge thanks to our fantastic crew!

Our next fund raiser will be our participation in Jefferson’s Christmas Bazaar. We have a few loyal members who produce a lovely display table. Hopefully, our annual Christmas Ornament (in color this year) will be here in time.



What would we do without our volunteers! You contribute in so many ways, including staffing, being available for work parties, and offering your thoughts and ideas.

So, dear Reader, we ask you to renew your membership. As a non-profit organization we depend upon your support to help us preserve Jefferson's Past. Your membership fees and added donations are vital to our ongoing efforts.

We meet on the first Tuesday of the month (except Dec., Jan., Feb.) at 7 PM, at the Historical Museum from May to October, and at the Jefferson Library in November, March and April and as needed. Our Museum is open from June to mid-October, on Sundays and Thursdays from 1 PM to 4 PM, and by appointment. You are welcome to our meetings. We need and welcome your ideas.

Very Sincerely,

The Officers of The Jefferson Historical Society

WINIFRED S. WARD, President

VALERIE GAUTHIER, Vice President

MARJORIE DOAN, Secretary

ADELE WOODS, Treasurer

## **ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2014 ANNUAL REPORT OF DISTRICT ACTIVITIES**

For 2014, no assessments will be made to the member municipalities for the District Budget. All expenses will be covered by the Mt. Carberry Landfill Budget.

Our Materials Recycling Facility processed a total of 1,406.99 tons of recyclables, for the period January 1, 2014 through December 31, 2014, representing \$184,179.51 of marketing income to the District.

For calendar year 2014, our Transfer Station received 2,114 deliveries from District residents for a total of 434.04 tons of bulky waste and construction and demolition debris. In addition, our 346 commercial accounts delivered 283.87 tons of bulky waste and construction and demolition debris and 210.98 tons of wood. Recycling at the Transfer Station consisted of 1,260.86 tons of wood that was processed through a grinder, 166.03 tons of scrap metal; 305.04 tons of leaf and yard waste and 178.57 tons of brush which was chipped. In addition, 290 refrigerators/air conditioners; 56 propane tanks; 5,582 tires; 32,469 feet of fluorescent bulbs; 1,384 fluorescent U tubes and HID lamps; 1,260 pounds of ballasts and 66.73 tons of electronics were recycled. We also received 1,725 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$40,676.46. The District owns and operates the Recycling Center and Transfer Station.

Election of officers was held at the District Annual Meeting in April 2014: Linda Cushman of Jefferson was re-elected Chairman; Ray Aube of Randolph was re-elected Vice Chairman and Michael Rozek of Berlin was elected Secretary-Treasurer. Other District Representatives are: Raymond Holt of Dummer, Yves Zornio of Gorham, Clara Grover of Errol, Paul Grenier for the Coos County Unincorporated Places, Richard Lamontagne of Milan, Michael Phillips of Northumberland and Colin Wentworth of Stark.

In June, the District conducted its twenty-third annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 178 households participating. The project was funded through the District Budget. In addition, a grant from the State of New Hampshire reimbursed the District at \$0.177 per capita. The next Household Hazardous Waste Collection Day will be held Saturday, June 6, 2015 at the District Transfer Station.

2014 was the twelfth year of operations for the AVRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

Respectfully submitted,

SHARON E. GAUTHIER, Executive Director

## REPORT FROM YOUR NORTH COUNTRY SENATOR JEFF WOODBURN



Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 27 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us. Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages.

We've made important bipartisan investments that disproportionately benefited our region in the previous session and I will fight efforts to repeal them. I will support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work; in the tradition of my mentor, the late Executive Councilor Ray Burton, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried when possible and appropriate to bend state government to meet the needs of rural people and rural communities.

I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,  
JEFF WOODBURN  
North Country Senator

524 Faraway Road, Dalton, NH 03598  
Jeff.Woodburn@leg.state.nh.us  
603.271.3207

## **NORTH COUNTRY COUNCIL, INC. 2014 ANNUAL REPORT**

There were many changes at North Country Council this past year. In March a new Executive Director was hired. Shortly thereafter an administrative assistant was hired in order to ensure the efficient use of public dollars by organizing the office. There have been numerous administrative changes to reduce costs including small contracts that produced an \$800 per month reduction for the photocopier lease, new strategy for health insurance which will save almost \$20,000 a year and investments in information technology that will enable staff to provide better service to the region. Four new part-time employees were hired in order to increase the organization's capacity to serve member communities and new foundation and private funding sources were obtained to provide match for federal dollars; this allows more of the member dues to be used for direct services back to communities.

Governance of North Country Council also has seen some changes. The Representatives that your community appoints, met to discuss and approve the budget and workplan that is carried out over the year. They asked many great questions and appreciated the meeting separated from the traditional Annual Meeting. As we move forward the Representatives will play a key role in assisting with defining the methodology used for.

Beginning in February/March the staff of North Country Council will be holding remote office hours once a month in Plymouth, Colebrook, Albany and Berlin. Questions about Board roles, services of the NCC, land use issues, transportation process and other issues will be addressed by staff in more convenient locations.

The workplan can be viewed at [www.nccouncil.org](http://www.nccouncil.org). Additionally you at this site you can find numerous work products and a list of services and Board and Representative information.

The North Country Council Board meets regularly on the Second Wednesday of each month at 9:30. Please check the website or call 603-444-6303 for changes or weather related cancellations.

Respectfully submitted,  
CHRISTINE FROST  
Executive Director





148 Main Street  
Lancaster, NH 03584  
Phone: 603-788-4477 Fax: 603-788-4407

Dear Members of the Select Board:

Tri-County Community Action Program, a private, non-profit agency, is requesting \$1,085.00 in funding from the Town of Jefferson. The funds requested are used in two very important ways. First, we receive matching grants to continue providing direct assistance to your citizens. Secondly, your local Community Contact Office is only funded by the Fuel Assistance programs from December through April. We start taking applications in July so they may be processed by the time the program opens, saving your town substantial money in the Town Welfare budget for emergency heating.

**THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION,  
THE CITIZENS OF JEFFERSON HAVE RECEIVED A  
TOTAL OF \$61,225.27 IN ASSISTANCE.**

The following is a report of services provided in fiscal year July 2013 - June 2014:

Services Provided:	# of HH	Dollar Amount
Fuel Assistance	53	\$41,610.00
Weatherization	0	0
Electrical Assistance	44	\$19,370.27
Security Loans	0	0
Emergency & Homeless Funds (FEMA/McKinney)		
Energy Assistance Programs (Citizens/KYNW SEAS etc.)	1	\$245.00
USDA Foods		
<b>Total</b>		<b>\$61,225.27</b>

Tri-County CAP provides the above and other critical services for the less fortunate citizens in your town and surrounding communities, thus easing the increasing burden on town welfare budgets.

We sincerely appreciate Jefferson's past support and look forward to continuing our partnership with your town.

Sincerely,  
RAINA GADWAH  
Lancaster Community Contact Manager



## **North Country Elder Programs**

**Senior Meals/Meals-On-Wheels**

**ServiceLink Resource Center**

***Tri-County Community Action Program, Inc.***

**NCEP Address: 610 Sullivan St. • Berlin, NH 03570**

**Phone: 603-752-3010 • [www.tccap.org](http://www.tccap.org)**

Dear Board of Selectmen:

On behalf of North Country Elder Programs, I would like to respectfully request funding in the amount of \$570.00 for the Senior Meals Program to be included in the upcoming Town of Jefferson budget process.

During the time period of July 1, 2013 to June 30, 2014 (Fiscal Year 2014) we served Jefferson residents a total of 1,630 home delivered meals. The Senior Meals Program in Fiscal Year 2014 prepared and served 127,066 meals county-wide to senior citizens in need of nutritional assistance.

As evidenced in the figures above, the current need for hot, nutritious meals to the frail and home-bound is paramount and is likely to be amplified as the population continues to age and require nutritional assistance.

Each year towns throughout Coos County contribute financial support to help defray costs that directly impact the preparation and delivery of senior meals to local residents. However, the rising costs of food and fuel has made this commitment especially challenging. The Town of Jefferson's past support for this community-based program has been greatly appreciated and I welcome your questions and comments pertaining to this request for funding. Please call our administrative offices at 752-3010, Monday through Friday, and I'd be glad to speak with you.

Thank you for your consideration of this request.

Respectfully,

PATRICIA STOLTE, Director  
North Country Elder Programs

## **JEFFERSON CONSERVATION COMMISSION 2014 ANNUAL REPORT**

Regular monthly meetings are held at the Jefferson Town Office at 7:00 pm on the third Tuesday of each month. There is no meeting in December due to the holidays. Interested Jefferson residents are welcome at any Conservation Commission meeting and are encouraged to contact any member with questions, help in filling out wetland permits or suggestions.

The members of the Jefferson Conservation Commission are:

- David Govatski (Chair)
- Charles Muller (representative to the Planning Board)
- Sarah Warren
- Jennifer Mardin (Secretary).
- Jim Holmes
- Jamie Savage

Educational workshops attended by members:

- NH Association of Conservation Commissions Annual Meeting.
- Watershed Conference at Plymouth State University.
- Stream Surveys on the Israel River.
- Big Tree Surveys.

Notable accomplishments of the Commission:

- Completion of the 2014 Natural Resource Inventory for Jefferson.
- Continued monitoring of Israel's River under the volunteer river assessment program.
- Maintaining the Starr King Trail.
- Conducting bat surveys.
- Conducting Whip-Poor-Will surveys.
- Invasive species monitoring and eradication at the Pondicherry National Wildlife Refuge.

## FORREST HICKS FIELD

With over 40 teams, representing the Great North Woods Cal Ripken Baseball and Lou Leaver Softball programs, opening ceremonies were held at Forrest Hicks Field on May 3, 2014. The players were lead to the field by an Honor Guard from John Weeks Post of the Veterans of Foreign Wars.

The opening ceremony was the culmination of much hard work by the Jefferson Athletic Association; the Forrest Hicks Field building committee; and many volunteers who contributed both time and resources to this community endeavor.

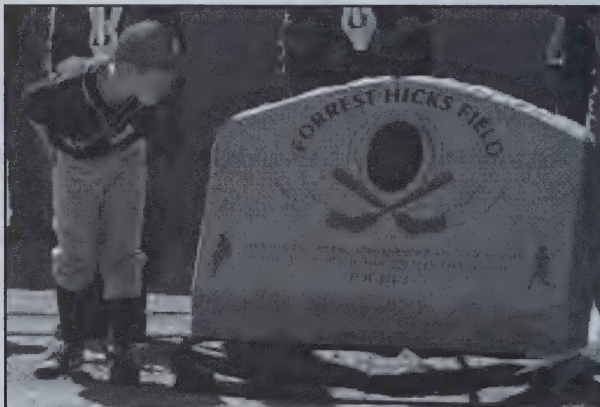
Many have commented positively on the field conditions and the appearance of the field, the supporting structures and grounds. If there was any problem, it was with the parking because the games were so well attended!

After completion of the regular season, the field hosted the District 12U Baseball Tournament which the local team won allowing them to move on to the State Tournament. The field was also used by the Way North AAU Softball team. Prior to the season it was used by the WMRHS softball and baseball teams because the high school field was not playable.

During 2014 we spent approximately \$6500 in Town funds. Much of this was on onetime expenses to establish the parking area and for supporting equipment; pitching rubber, flagpole etc. The Forrest Hicks Field Fund contributed nearly \$1000 and the estimated value of donated material and labor was over \$8000! Thank you all for your generosity.

Although it won't happen in 2015, we still plan to construct a play ground and make other improvements to the field. Our focus this year will be on grounds preparation and fund raising in order to improve our chances of receiving matching grants for the playground equipment.

The Forrest Hicks Field Building Committee and the Hicks family thank the Board of Selectmen and the taxpayers of Jefferson for your continued support. We would also like to express our sincere appreciation to all who have contributed to the field's construction and the Forrest Hicks Field Memorial Fund!







# Northwoods Home Health & Hospice

A Division of Northern New Hampshire Healthcare Collaborative  
278 Main Street • Lancaster, NH 03584  
1-800-750-2366 • Fax: 603-788-5068

On behalf of Northwoods Home Health & Hospice, we would like to thank the residents of Jefferson for your continued support and commitment. During our 2014 program year, much focus was on improving transitions of care, reducing re-hospitalizations, improving patient outcomes, re-structuring our clinical support and medical records processes and rolling out a patient-centered companion homemaker program. As a result of two merges within the last four years - Androscoggin Valley Hospital Home Health & Hospice (2010) and Upper Connecticut Valley Hospital's Home Health (2013) - much emphasis is on refining daily processes that will result in effective, efficient and fiscally responsible work flows.

The staff of Northwoods Home Health Hospice has been dedicated to providing the highest quality of homecare services to the residents of your town. We were pleased to be able to provide a total of 822 visits within your town during 2014. Visits were provided by registered nurses, social workers, licensed nursing assistants, homemakers, physical, occupational and speech therapists.

At a time when insurance reimbursements are decreasing, the numbers of uninsured residents continue to escalate and the home care needs of community members are rising – we continue to be committed to meet these challenges and continue to provide the services that you have come to rely on. Without your investment in the mission of our agency and your continuing commitment to your residents, we could not have served the health care needs of many of your residents.

Very special thanks to the Town of Jefferson for your continued support of our quality home care programs.

Sincerely,

GAIL TATTAN-GIAMPAOLO  
Executive Director



## CALEB INTERFAITH VOLUNTEER CAREGIVERS

*Enhancing independent living for seniors by relieving isolation and assisting with friendly visits, care and supportive services through a network of volunteers and the fostering of caring communities.*

Dear Select Board,

Please accept our gratitude for the town's continued support of Caleb Caregivers. We are celebrating our 20th year of actively serving to keep Seniors living independently in the towns of Bethlehem, Carroll, Dalton, Groveton, Jefferson, Lancaster, Littleton and Whitefield.

This work, carried out entirely by our cadre of 50 dedicated volunteers, services about 200 clients annually. Our transportation volunteers covered about 29,367 miles providing transportation for shopping and medical appointments to health centers as distant as Dartmouth-Hitchcock in Lebanon and the VA in Jamaica Plains, MA as well as to the Norris Cotton Cancer Center in St. Johnsbury... in all 2,740 trips (about an average year for Caleb's drivers).

In addition, volunteers commit to one-on-one visiting to frail Seniors with little or no family locally to provide a social connection. Caleb volunteers also distribute Commodity Foods every other month to 35 clients unable to get to the distribution spots.

Our community value can be calculated several ways which indicates a variance of \$40,000 to \$500,000 (when considering the value of billable time of doctors and specialists our clients visit. Transportation remains the #1 hurdle for Seniors in accessing health care in the region).

Again Caleb economized operating expenses (and continues to look for other economies) in order to live within our means and focus on core services. These actions included cutting out the paid director's time and halving the Volunteer Coordinator's time, eliminating the copier, landline telephone and internet and scaling back other non-essential expenses. Thankfully we still receive generous support from the faith community and many smaller contributors to our Annual Appeal. Continuing appropriations from six of the eight towns in our service area make up about a third of our budget. Our August footrace and walk-a-thon that coincides with the Whitefield Common Day in early August has yet to prove a funding bonanza but we believe this will grow into a solid source of operating funds over time.

Recently we have been swamped with a growing number of requests for service from new clients. We have had no recourse but to place these folks on a waiting list as more volunteers need to be recruited to meet the demand, background-checked, trained and placed into service. Fortunately several new volunteers will be activated after the holidays.

For your planning sake our funding request for 2015 renews last year's request of \$2,000.00.

Thank you for your consideration of this request. If you have any questions please don't hesitate to contact me or if our presence is required at your budget hearing please let me know the date and time.

Sincerely,  
PETER RIVIERE, Executive Director (volunteer)  
Caleb Caregivers  
16 Highland St. #98 • Whitefield, NH 03598  
837.9179 or 631.0217



## NORTHERN HUMAN SERVICES

### White Mountain Mental Health

29 Maple Street, P.O. Box 599 • Littleton, NH 03561  
603-444-5358 • Fax 603-444-0145  
Lancaster • 603-788-2521 ext. 2138 Lincoln • 603-745-2090  
Woodsville • 603-747-3658

## 2014 Director's Report Northern Human Services *White Mountain Mental Health*

This year has been marked by several nationally reported tragedies, including an escalation in school shootings and the very high profile suicide death of Robin Williams. These events are in the news, but there are also many local, private tragedies that result from unidentified or untreated mental illness. Access to treatment for all community residents, especially those who are in crisis and do not have the means to pay for private treatment, helps assure that all community members stay safe.

Some of the highlights of 2014:

- In partnership with all seven hospitals in the NHS service area, we continue to provide emergency mental health evaluations via video. Hours of wait time and costly and dangerous travel will be eliminated by this service.
- Children in need of expert evaluation by a child psychiatrist continue to be seen by a Dartmouth Child Psychiatrist, via video, from our Littleton office. Feedback from children and their families has been very positive.
- Mental Health Court is thriving in Grafton County. People who commit non-violent crimes as the result of mental illness are offered support, resources and treatment, rather than costly incarceration.
- In this tough economy, employment is a huge challenge for many of our clients. To respond to this need, we now employ a supported employment specialist who is specially trained in assisting persons with mental illness to seek, obtain and keep jobs. This is one of the "evidence-based practices" we have implemented, using methods that have been proven to be effective in studies across the country.
- We have implemented training via the internet for our staff, saving substantial money and time and offering our employees a huge array of educational options.
- We now provide services in the school building and during the school day in three school districts. Families who might not have otherwise been able to come to our offices now have easy access to care in school with home-based services also available after school.

All of these varied activities depend on the support of our towns. This year our mental health offices served **9** people from the Town of Jefferson, providing **34.50** hours of counseling.

Thank you for your continued support of our services. We want to be here when you need us.

Respectfully submitted,  
JANE C. MacKAY, LICSW  
Area Director



## Center for New Beginnings

229 Cottage Street • Littleton, NH 03561

603-444-6465 • Fax 603-444-6233

[www.centerfornewbeginnings.org](http://www.centerfornewbeginnings.org) • [info@centerfornewbeginnings.org](mailto:info@centerfornewbeginnings.org)

---

*A Special Place for Children & Families. Excellent Care and Caring...  
Individual, Group and Family Psychotherapy ~ Employee Assistance*

Dear North Country Neighbor:

The Center for New Beginnings has been quietly helping local individuals and families around the North Country, some of whom are your friends, family members, neighbors and employees, lead happier, more stable and productive lives for over 25 years. The Center was founded with a main focus of services to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural, and economic struggles of our time.

We are often asked "What makes you different from Northern Human Services?" We are not a federally funded community mental health center. We are an independent non-profit. We provide short-term care for acute issues, rather than long-term care for more chronic cases. There is a substantial need for both types of services and currently we both have waiting lists.

Thankfully, with the Affordable Care Act, more and more of our clients have insurance coverage. However, many of these policies carry high deductibles and co-pays. A deductible of three or five thousand dollars is not unusual – and for many this means getting help is out of their reach.

In 2014, The Center for New Beginnings logged 6,523 patient appointments. ***Fifteen of our clients reside in Jefferson.*** We are asking for your help. We are requesting \$250 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or co-pays.

When people are mentally healthy they are better employees, more conscientious parents, and able to positively contribute to our community. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to commit crimes or wreak havoc among their families, coworkers and acquaintances. Everyone benefits from a population that is mentally healthy.

Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program,



a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work-related issues.

Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely,  
Board of Directors  
The Center for New Beginnings

TONY POEKERT, Board Chairman, Dalton  
ELLEN MALESSA, Easton  
SUE DUNN, Littleton  
EILEEN ALEXANDER, Whitefield  
NANCY DICKOWSKI, Bethlehem  
LISA ROMPREY, Lisbon

## **NEVERS-TOWN OF JEFFERSON SCHOLARSHIP FUND**

This scholarship was established in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary. It is available to any Jefferson high school senior wishing to advance in higher education in any field. Any student wishing to apply for the scholarship may request an application from the Guidance Department at the White Mountains Regional High School.

The scholarship Committee consist of the Library Trustees, Librarian, and the Town Clerk, This year scholarships were awarded to Hunter Lamphere, Erika Millet and Patrick Milligan.

We wish to express our sincere appreciation to the Nevers family and to all that have contributed to their scholarship fund. Donations to the fund may be sent to the Nevers-Town of Jefferson Scholarship Fund in care of the Jefferson Trustee of Trust Funds, Jefferson NH 03583.

Respectfully submitted,  
DEBORAH DUBOIS, Library Trustee Chairman  
CHERYL MEEHAN, Library Trustee  
JEANNIE KENISON, Library Trustee  
JUDY FRIEND, Library Trustee  
BETTE BOVIO, Library Trustee  
JOY McCORKHILL, Librarian  
OPAL BRONSON, Town Clerk

## **ENMAN SCHOLARSHIP FUND**

2014 was the thirtieth year for the Scholarship honoring the late Charles and Dorothy Enman who were both active and highly regarded in the Jefferson Elementary School. The funds were able to provide a scholarships to Olivia Conway, Ethan Call and Ben Higgins.

Any Senior who is a resident of Jefferson attending either high school or private school, regardless of location and planning on continuing his or her education is eligible to apply for this scholarship.

Donations may be made by taking or sending checks to Marietta Ingerson, checks should be made payable to the Charles Enman Scholarship Fund.

I would like to again thank all that have donated to the fund.

Sincerely,

MARIETTA INGERSON

## BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 2014

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
Page, Rebecca Joan	01/05/2014	Lebanon, NH	Page, Christopher	Page, Ashley
McElwain, Isabella Marie	02/19/2014	Littleton, NH		McElwain, Colleen
Michaels, Gage Alan	04/15/2014	Littleton, NH	Michaels, Joshua	Dubreuil, Tiffanie
Chessman, Caleb John	08/28/2014	Concord, NH	Chessman, David	Chessman, Kelli
Stanley, Violet Bleu	09/11/2014	Littleton, NH	Stanley, Richard	Stanley, Victoria
Moghari, Gabriella Sophia	10/28/2014	Littleton, NH		Blake, Rosita
Ryea, Winter Grace	11/18/2014	Littleton, NH	Ryea, Nicholas	Stevens, Brianne
Gohlke, Amelia Belle	12/28/2014	Littleton, NH	Gohlke Jr., John	Delacruz, Jeanette
NOT LISTED FOR 2013				
Savage, Molly Christina	08/12/2013	Littleton, NH	Savage, James	Savage, Lisa



## DEATHS REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 2014

<b>Decedent's Name</b>	<b>Death Date</b>	<b>Death Place</b>	<b>Father's/Parent's Name</b>	<b>Mother's/Parent's Name Prior To First Marriage/Civil Union</b>	<b>Military</b>
McMann, Stephen	01/29/2014	Jefferson	McMann, Paul	Tibbetts, Leonora	N
Ingerson, Carroll	03/12/2014	Lebanon	Ingerson, Albert	Page, Helen	N
Mardin, Raymond	03/17/2014	Jefferson	Mardin, Albert	Fellows, Esther	Y
Walker, Ruth	05/18/2014	Jefferson	Enman, Charles	Willey, Dorothy	N
Tanguay, Bonnie	05/30/2014	Jefferson	Tanguay, Raymond	Riel, Ariana	Y
Angelicola, Patricia	06/02/2014	Lancaster	Maynard, Francis	Wheeler, Mabel	N
Jordan, George	06/11/2014	Littleton	Jordan Sr., George	Donaldson, Anna	Y
Launzon, Louise	08/06/2014	Lancaster	Couture, Wilfred	Gagnon, Cora	N
Deery, Denise	09/23/2014	Jefferson	Lafortune, Raymond	Morency, Doris	N

# **MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, N.H. FOR THE YEAR ENDING DECEMBER 31, 2014**

<b>Person A's Name and Residence</b>	<b>Person B's Name and Residence</b>	<b>Town of Issuance</b>	<b>Place of Marriage</b>	<b>Date of Marriage</b>
Dorr III, Edward T. Jefferson, NH	Williams, Catherine Lunenburg, VT	Jefferson	Lancaster	08/02/2014
Pribbernow, Annabelle M. Jefferson, NH	Black, Joseph J. Dalton, NH	Jefferson	Jefferson	08/16/2014
Whitcomb, Alivia A. Jefferson, NH	Ashby, Scott J. Jefferson, NH	Jefferson	Jefferson	08/29/2014









University of NH  
Special Collection  
Durham, NH 03824



UNITED STATES POSTAGE  
PITNEY BOWES  
02 1P  
\$001.61  
0001918520 MAR 20 2015  
MAILED FROM ZIP CODE 03583